County of Los Angeles

Department of Public Works Building and Safety / Land Development

BUILDING PERMIT BL 0600 9603080006

EAST LA # 0600

5119 BEVERLY LOS ANGELES CA

Phone: (213) 260-3450 Ext:

| WORKER'S COMPENSATION DECLARATION I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation insurance, or a certified copy thereof (Sec. 3800, Lab. C.). Policy No Company Certified copy is hereby furnished. Certified copy is filed with the county building inspection department. | BUILDING ADDRESS: 1511 FISHBURN AV LCNT CA 90063 LOCALITY: LOS ANGELES, CA NEAREST CROSS STREET: FOMLER | | 03/13/96 FINAL DATE: -3/20 /916 C | FINAL BY: | OF FAMILIES: |
|--|---|----------------------------|---|---------------------|---------------------|
| Date Applicant | ALIAS: | 1.45 | SIZE OF LOT: BLDGS | | IN 1000 FT. |
| CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE | LEGAL ID: TR: 0001599 LT: 33 | | | P NO: FIRE ZONE: | NO NO |
| (This section need not be completed if the permit is for one hundred dollars (\$100) or less.) | ASSR INFO NBR: 5224-009-015 | | SPECIAL CONDITIONS: | 3 | |
| I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws. | OWNER: MOHOFF, MICHAEL E | TEL. NO: | SPECIAL CONDITIONS: | | |
| Date 3 - /3 - 96 Applicant John Parlott NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply | 721 S MCDONNELL AVE LOS ANGELES CA90022 | | OCCUP GROUP- EXIST: NEW: R3 TYPE CONST: STAT. CLASS: DWELL UNITS: APT/CON: | | |
| with such provisions or this permit shall be deemed revoked. | CONTRACTOR: | TEL. NO: | W VN | 23 0 | NO |
| LICENSED CONTRACTORS DECLARATION I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) | JOHN PAVLOFF CONSTRUCTION 2212 VISTA ROAD | (310) 690-5744 LIC. NO: | REQUIRED SET BACK: YARD: HV | TOTAL SETBACK F | ROM EXIST WIDTH: |
| of Division 3 of the Business and Professions Code, and my license is in full force and effect. | LA HABRA HTS, CA | 380234C10 | FRONT PL SIDE PL | | |
| License Number 380234 Lic. Class B-/ | APPLICANT: | TEL. NO: | SEWER MAP | | |
| Contractor JOHN PAVLOFF CONSTRUTION Date 3-13-96 | JOHN PAVLOFF CONSTRUCTION 2212 VISTA ROAD | (310) 690-5744 | BOOK: PAGE: | VALUATION: 1,000 | CMP: |
| I am exempt under Sec. | LA HABRA HTS, CA | | FEES PAID- | 1,000 | 34 |
| B.&P.C. for this reason | · · | | FEE DESCRIPTION: | QUANTITY: UOM: | AMOUNT: |
| Date | ARCHITECT OR ENGINEER: | TEL. NO: | AA BLDG PERMIT ISSUANCE | | 19.30 |
| Signature | | LIC. NO: | AX BUILDING REVIEW FEE | | 18.20 53.80 |
| I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business Professions Code). | He f . | | 02 DEMOLITION INSPECTN | TOTAL FEES | 107.20 179.20 |
| I, as owner of the property, am exclusively contracting with licensed contractors to construct | ACTION: DEMOLITION | | | | |
| the project (Section 7044, Business and Professions Code). | DESCRIPTION OF WORK: | | - | | |
| CONSTRUCTION LENDING AGENCY | DEMO METAL AND BLOCK BUILDINGS | | | | |
| I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.). | USE OF EXISTING BLDG: | | | | |
| Lender's Name | | | | | |
| Lender's Address | 11 11 11 | | | | |
| I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes. Signsture of Application before But Date | | | | | |
| / | | | | | |

| PLANS TO APPLICANT | | | PPLIC | ANT | INSPECTOR'S NOTES | OWNER-BUILDER DECLARATION | | | | |
|---|------------------------|--------------------|----------|---------------------------|--|---|---|--|--|--|
| TO: RETURNED | | | | | | I have by affirm that I am assess to form the Contract of Linear I am | | | | |
| NO. | DATE | NO. | DAT | E | APPROVED | | I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Section 7031.5) Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, | | | |
| en ar in | | parties programme | | 5.0 | | | also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's | | | |
| | | | - 20 | | | | License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt | | | |
| Approvals | | Required Yes No | | Date Received or Approved | | therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).: | | | | |
| Water Certificate Health Department | | | + | | | sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who | | | | |
| | Departmen | | \vdash | | | | builds or improves thereon, and who does such work himself or | | | |
| Grading | | | | Parisas Paris | | through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement | | | | |
| Geo | logical | | | | | | is sold within one year of completion, the owner-builder will have the | | | |
| 200 | estrian Prot | | | | 1000 | | burden of proving that he did not build or improve for the purpose of sale. | | | |
| | ce) (Canop | · Commission | \vdash | _ | | | I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) Business | | | |
| | cial Inspect | | | | | | and Professions Code: The Contractor's License Law does not apply | | | |
| (Conc.) (Masonry) (Welding) | | | | 1772 | | to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to | | | | |
| | Drainage | | \vdash | \neg | | | the Contractor's License Law. | | | |
| Park | | | | | | | ☐ I am exempt under Sec | | | |
| | 96 T | | | - | | | B. & P.C. for this reason | | | |
| | | | | | | | D.J. | | | |
| Approvals | | Date | Ins | pector's Signature | | Date | | | | |
| Loca | | | | _ | | | Owner | | | |
| Deposite Annual Con- | back & Yar idations | d) | | | | | A.A. The second of the second | | | |
| Slab | | | | | | WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL | ASBESTOS NOTIFICATION | | | |
| Fram | | | | | OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNT SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? | ☐ Notification letter sent to AQMD or EPA. | | | | |
| Energy Insulation Lath/Drywall-Interior Lath-Exterior | | | | | YES NO WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAOMD) SEE PERMITTING CHECKLIST | I declare that notification of asbestos removal is not applicable to addressed project. | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Hous | se Number- | | | | | FOR GUIDELINES. YES NO | | | | |
| Corre | ect & Poste | ed | | | | [2] 10 To Table 10 T | Signature Date | | | |
| Final - | | (ENTER ON FRONT) | | ITER ON FRONT) | I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAOMD PERMITTING CHECKLIST I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CON- | | | | | |
| | | | | | | CERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAOMD. | | | | |

OWNER OR AGENT